

CLERK'S OFFICE

APPROVED

Date: 7-18-00

Submitted by:

Chairman of the Assembly  
At the Request of the Mayor

Prepared by:

Health and Human Services

For reading:

JULY 18, 2000

ANCHORAGE, ALASKA

AR NO. 2000-207

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING THE SUM OF THIRTY THREE THOUSAND DOLLARS (\$33,000) FROM THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION TO THE STATE CATEGORICAL GRANTS FUND (231) FOR THE ANCHORAGE AIR POLLUTION CONTROL AGENCY IN THE DEPARTMENT OF HEALTH AND HUMAN SERVICES TO FUND FINE PARTICULATE POLLUTION MONITORING.

THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. That the sum of Thirty Three Thousand Dollars (\$33,000) is hereby appropriated from the Alaska Department of Environmental Conservation to the State Categorical Grants Fund (231), Department of Health and Human Services for fine particulate monitoring by the Anchorage Air Pollution Control Agency.

Section 2. This resolution shall take effect immediately upon passage and approval by the Anchorage Municipal Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 18<sup>th</sup> day of July, 2000.

  
Chair

ATTEST:

  
Municipal Clerk

Departmental Appropriation:

Health and Human Services

\$33,000

Ar 2000 - 207

1 SUBJECT OF AGENDA DOCUMENT <i>Appropriation for the Anchorage Air Pollution Control Agency for Particulate Monitoring</i>		DATE PREPARED <i>6/13/00</i>	
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
2 DEPARTMENT NAME <i>Health and Human Services</i>		DIRECTOR'S NAME <i>Stacey Sargent</i>	
3 THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY <i>Steve Morris</i>		HIS/HER PHONE NUMBER <i>343-6976</i>	
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
<input checked="" type="checkbox"/>	Mayor		
	Municipal Clerk		
	Municipal Attorney		
	Employee Relations		
<input checked="" type="checkbox"/>	Municipal Manager	<i>MM</i>	<i>7/10/00</i>
	Cultural & Recreational Services		
	Fire		
<input checked="" type="checkbox"/>	Health & Human Services <i>JEC</i>	<i>J.S.</i>	<i>6/15/00</i>
	Merrill Field Airport		
	Municipal Light & Power		
<input checked="" type="checkbox"/>	Office of Management & Budget	<i>CF</i>	<i>7/5/00</i>
	Police		
	Port of Anchorage		
	Public Works		
	Solid Waste Services		
	Public Transportation		
	Water & Wastewater Utility		
	Executive Manager		
	Community Planning & Development		
<input checked="" type="checkbox"/>	Finance, Chief Fiscal Officer	<i>SO</i>	<i>7/7/00</i>
	Heritage Land Bank		
	Management Information Systems		
	Property & Facility Management		
	Purchasing		
	Other		
5 SPECIAL INSTRUCTIONS/COMMENTS <div style="text-align: center;"> <i>J.C. Acton</i> </div>			
6 ASSEMBLY HEARING DATE REQUESTED <i>7/18/00</i>			
7 PUBLIC HEARING DATE REQUESTED <i>—</i>			

RECEIVED  
Office of Municipal Clerk  
JUL 11 2000  
P.O. Box 196650  
Anchorage, AK 99519-6650